


From: Paul McIntosh pmcintosh64@yahoo.com 
Subject: Fw: Annual Plan Consultation
Date: 9 May 2025 at 2:34 PM
To: Secretary@ourmapua.org, Fiona Bibby-Smith bibbysmith@actrix.co.nz
Cc: bruno.lemke@xtra.co.nz

PM

For correspondence...

[Yahoo Mail: Search, organise, conquer](#)

----- Forwarded message -----

From: "Robyn Scherer" <Robyn.Scherer@tasman.govt.nz>
To: "Brian Nelson" <briannft@xtra.co.nz>, "danielbulman@xtra.co.nz" <danielbulman@xtra.co.nz>, "Greig Caigou" <2motivate@gmail.com>, "Jeff Oldham - Dovedale" <joldham409@gmail.com>, "John Gully - Rotoiti" <john@everesttreks.co.nz>, "Julian Eggers - Wakefield" <egggers213@gmail.com>, "Lindsay Alexander" <lindsaysalexander@hotmail.com>, "Matt Stuart - Brightwater" <chairperson.bgwca@gmail.com>, "Murchison and Districts Community Council" <blakemoresimon@gmail.com>, "Nathan Silcock" <nathan.silcock@gmail.com>, "Pat Shortley-Motueka Valley Association (pat.shortley@icloud.com)" <pat.shortley@icloud.com>, "Paul McIntosh (pmcintosh64@yahoo.com)" <pmcintosh64@yahoo.com>, "Steve Udy" <steve.udy@gmail.com>, "Tim Wraight - Marahau/Sandy Bay Ratepayers and Residents" <sealevel@ts.co.nz>

Cc:

Sent: Fri, 9 May 2025 at 2:31 pm

Subject: Annual Plan Consultation

Hi everyone

It's that pesky woman from the Council here again 😊

We have opened the Annual Plan consultation early, as the Shape Tasman page and consultation document have now been finalised. Consultation runs until 4.00pm Sunday 25 May.

The consultation document is **attached**, and you can access the Annual Plan consultation page here: [Annual Plan 2025 - 2026 | Shape Tasman](#)

Please feel free to share it via your networks. People can provide feedback through the Shape Tasman page or by email to haveyoursay@tasman.govt.nz

For those of you who have asked for hard copies, I will get these to you first thing Monday. Will try for personal delivery if I can (fellow Council staff willing to be my courier).

Have a great weekend everyone and stay dry.

Best wishes

Robyn

Robyn Scherer

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TDC Annual
Plan C...25.pdf
[4.3 MB](#)